

## Action Plan



**Naples, Florida**

PLANTERS: GRYN & TIA PHIRI

[www.fswchurch.com](http://www.fswchurch.com)

# Our Gathering Place



...a place to begin again

4445 17th Court SW • Naples • Florida 34116  
[www.fswchurch.com](http://www.fswchurch.com)



## Lead Planters



**Gryn and Tia**

In 1978 God called Gryn and Tia Phiri into full time ministry. Since then, they have served in district and national leadership as superintendent, college professor and new church planter. They have pastored 3 congregations of 100 to 600.

Gryn holds a Bachelor's degree in Pastoral Studies from North Central University, and Master's degree in Theological Studies from Gordon-Conwell Theological Seminary.

He has a passion to reach every man, woman and child with the love of God and give them repeated opportunities to receive Christ. That's why God has called Gryn and Tia to plant FreshStart Church in Naples, Florida, especially in Golden Gate.

Tia works at Kane's Furniture as Customer Service Associate and volunteers at Naples Hospital.

Gryn and Tia have been married for 39 years and have two children, Clara and Angel, and two grand children, Eli and Eden



# Our Leadership Team



Gryn Phiri  
Lead Pastor



Tia Phiri  
Worship



Finance  
Open



Dorothy Eyberg  
Christian Education



Administration  
Open



Youth Ministry  
Open



Musicians  
Open



Audio/Video  
Open



Small Groups  
Open



Communication  
Open



Children's Ministry  
Open



Singers  
Open



Evangelism  
Open



Discipleship  
Open



Hospitality  
Open



# Our Prayer Walk Group



## Our Name



...a place to begin again

The journey to FreshStart Church in Naples began in 2001 long before they knew it. That year Gryn had an outpouring of God's presence upon his life. For the next 9 months the assessment of his life and ministry began. He read Gordon MacDonald's book "Mid-Course Correction." He set personal and ministry goals, one of which was to plant a new church in 5 years.

In 2010 God planted a desire in Gryn and Tia to a different direction in ministry. They did not know how it would work out and where or when this would take place, but knew God was leading them to a fresh start. And following years of waiting on God they realized that a fresh start involved a new church plant. After nearly 15 years of ministry in a wonderful and loving congregation, and without knowing what they would do for income or where they would live, Gryn and Tia decided to take a step of faith and resigned from their church in February, 2012 to prepare for what God was going to do next.

Through good friends God provided a place for them to live. Tia remained at her job until God opened a door for them to serve as interim pastors for one year at a promising church. After talking to Patrick Styers and hearing his vision to plant churches in Florida they sensed this could be what God had in mind for them.



# VISION

## REACH EVERY MAN, WOMAN AND CHILD

Imagine what God could do in our community, town or city if every man, woman and child, including high-ranking officials, the fringes of society and everyone in between who lived here was given the repeated opportunity to see and hear the gospel of Jesus Christ - Matthew 24:14

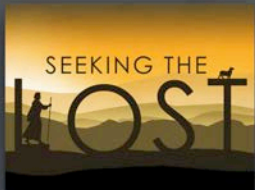


# PURPOSE



## REACH

This material will explain what Fresh-Start Church stands for. It will help those attending discover what makes FSC a special family and place to serve God. It will take you on a spiritual voyage, touching on four biblical pillars of: What God has done for us, Why we exist as a church, How we fulfill our purpose at the church. When and where we fulfill our purpose.



## TRAIN

The purpose of this material can be found in Colossians 4:12b (Phillips Version), "...That you may become mature Christians and may fulfill God's will for you" and Ephesians 4:14-15, "We are not meant to remain as children... but to grow up in every way like Christ..." Our focus here is on five basic habits that every Christian needs to develop in their movement towards spiritual growth. Our aim is to help you better understand and implement these five habits: (a) Time with God; (b) Time in the Bible; (c) Time in Prayer; (d) Time for Stewardship of our talents, time and treasure; and (e) Time with God's Family.





# PURPOSE



## EQUIP



The work of equipping is summed up in Ephesians 4: 11-12 "(God) has given... pastors and teachers to prepare God's people for works of ministry, so the body of Christ may be built up." We will seek to prepare you for the work of ministry at FSC and beyond. Each of us is uniquely gifted for ministry in the church as well as the world. At FSC we focus on an individual approach to ministry. There are five Personal Factors that have combined to shape the "real" you. Once you identify the specific traits you possess in each of these areas, the ministry for which God has shaped and designed you will become crystal clear: (a) Your Spiritual Gift, (b) Your Heart, (c) Your Natural Abilities, (d) Your Personality, and (e) Your Life Experiences.

## SEND



Discovering and responding to God's plan is what changes our lives from an intermission to a mission. God has created us for a purpose. He wants to include us in His plan of the ages and the expansion and enrichment of His Kingdom, which maybe as close as across the street in your neighborhood and community, and as far as the furthest reaches of the world. We want everyone to be a part of God's mission in this world. If you will, we want to help you: (a) Discover your mission in life, (b) Know how to share the message of the Gospel, (c) Identify and impact your sphere of influence, and (d) Become a world-class Christian.

# OUR CORE VALUES

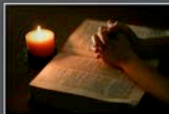
# OUR CORE VALUES

Our values are the core of our existence in an ever-changing world. Who we are, what we think, and how we act are all driven by the values we accept and project on a daily basis. From childhood, we learned our behaviors, good and bad, from our family, our community, our teachers; and everything we were able to observe from television, to read in magazines and books or online, and to listen to on radio; to talking with strangers, friends and family, in person, on the internet-it all made an impact on our lives.



As believers our values were re-oriented and re-shaped by our faith in the Almighty God, the infallible Scriptures, the precarious condition of fallen humanity and the provision of salvation through the sacrificial death on the cross of our Lord Jesus Christ. Earliest memories of our salvation created the basis of the underlying foundation that has since developed our ability to decide between right and wrong, and what have become the guiding principles of our life and informed our world view and confirmed our values.

# Our Core Values



**Scriptures:** Knowing and obeying God's Word is fundamental to all true success (Joshua 1:8). For more [READ](#)



**Lost People:** Lost people matter to God; he wants them found (Luke 19:10). For more [READ](#)



**Great Commission:** Completing the Great Commission requires the mobilization of every devoted disciple (Matthew 28:19). For more [READ](#)



**Prayer:** Prayer is the primary work of God people. Pray first. Pray always (Philippians 4:6-7). For more [READ](#)



**The Holy Spirit:** Without the empowerment of the Holy Spirit we can accomplish nothing (1 Corinthians 2:4). For more [READ](#)



**Stewardship:** Everything we have belong to God - we are his stewards (1 Chronicles 29:14, 1 Corinthians 4:2). For more [READ](#)



**God's Purpose:** Achieving God's purposes means taking faith filled risks (Hebrews 11:6). For more [READ](#)

# Our Core Values

**Lost People:** Lost people matter to God, he wants them found (Luke 19:10). If you know anything at all about the life of Jesus Christ, you know that He is the personification of that statement. He came "to seek and to save what was lost" (Luke 19:10)—and everything He said and did underscored that fact. If we are going to be like Jesus, we will have to become a people "on mission" with Him!

**Prayer:** Prayer is the primary work of God people. Pray first. Pray always (Philippians 4:6-7). Have you ever noticed how much time and energy Jesus expended communicating with His Father in heaven? Jesus was "all about" prayer—and every person who has made a big impact for God has also become "addicted" to the practice of prayer. When we learn how to pray the way Jesus prayed, then we will change the world—just as he did!

**Stewardship:** Everything we have belong to God - we are his stewards (1 Chronicles 29:14, 1 Corinthians 4:2). Jesus didn't just tell us how to live; He modeled it by showing us. And if we learn what A. W. Tozer has called "the blessedness of possessing nothing," we will experience a freedom most of us have never known. We will seek to honor Him with our talent, time, and treasure!

**Scriptures:** Knowing and obeying God's Word is fundamental to all true success (Joshua 1:8). When challenged by the devil, Jesus "defeated" His tempter with Scripture: "Man does not live on bread alone but on every word that comes from the mouth of the Lord" (Deut. 8:3). And to His disciples He said, "My food and drink is to do the will of him who sent me" (John 4:34). To us He says, "If you know my commands, you will be happy if you do them." This core value was the secret of Jesus' success, and it is the promise of our happiness and success as well!

**Great Commission:** Completing the Great Commission requires the mobilization of every fully devoted disciple (Matthew 28:19). Why do you think that instead of spending every moment and every ounce of energy doing miracles, healing the sick and preaching to the crowds, Jesus devoted so much of His life to training His disciples? It was because the goal was so big, so astonishing and so far reaching that, in His infinite wisdom, God determined to involve all of His people in its accomplishment. It falls to us to take the good news of God's redeeming love to every man, woman and child and give them repeated opportunities to receive Christ. How can we do it? By using all the gifts and resources that God has given each of us.

**Holy Spirit:** Without the empowerment of the Holy Spirit we can accomplish nothing (1 Corinthians 2:4). Even a casual reading of the Gospels reveals that Jesus relied heavily upon the Holy Spirit. That is one of the main points made by the accounts of His baptism, his anointing and his ministry. And when He breathed on the disciples and said, "Receive the Holy Spirit," telling them to wait in Jerusalem until the Spirit had come upon them, He made it clear that we can only expect to accomplish His work in exactly the same way.

**God's Purposes:** Achieving God's purposes means taking faith filled risks (Hebrews 11:6). This always involves change. The Lord Jesus was the world's greatest taker of faith-filled risks. He came into the world as a baby from heaven trusting people would believe in him for their salvation! He went to the cross believing that God would raise Him from the dead! Faith is all about believing God when everything else says, "This is impossible." We are resistant to change, but God never called anyone to go anywhere to leave things the way they were. He is always prodding us toward change-to get up and move forward to the Promised Land! If we are going to "bring back the King," we're going to have to take some faith-filled risks!



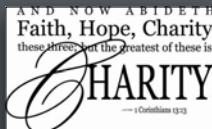
# Our Beliefs



- **In essential beliefs** - we have unity. "There is one body and one Spirit... There is one Lord Jesus, one living faith... and one God-the Father over all who is above all, through all, and in all." (Ephesians 4:4-6)

- **In non-essential beliefs** - we have liberty. "Welcome with open arms fellow believers who don't see things the way you do... If there are corrections to be made or manners to be learned, God can handle that without your help..." (Romans 14:1, 4)

LIBERTY



- **In all our beliefs** - we show charity. "If I have the gift of foretelling the future and hold in my mind not only all human knowledge but the very secrets of God, and if I also have that absolute faith which can move mountains, but have no love, I amount to nothing at all. If I dispose of all that I possess, yes, even if I give my own body to be burned, but have no love, I achieve precisely nothing." (1 Corinthians 13:2-3)



# THE wesleyan CHURCH

## Articles of Religion

### **1. Faith in the Holy Trinity**

We believe in the one living and true God, both holy and loving, eternal, unlimited in power, wisdom and goodness, the Creator and Preserver of all things. Within this unity there are three persons of one essential nature, power and eternity — the Father, the Son and the Holy Spirit.

### **2. The Father**

We believe the Father is the Source of all that exists, whether of matter or spirit. With the Son and the Holy Spirit, He made man, male and female, in His image. By intention He relates to people as Father, thereby forever declaring His goodwill toward them. In love, He both seeks and receives penitent sinners.

### **3. The Son of God**

We believe in Jesus Christ, the only begotten Son of God. He was conceived by the Holy Spirit and born of the Virgin Mary, truly God and truly man. He died on the cross and was buried, to be a sacrifice both for original sin and for all human transgressions, and to reconcile us to God. Christ rose bodily from the dead, and ascended into heaven, and there intercedes for us at the Father's right hand until He returns to judge all humanity at the last day.

### **4. The Holy Spirit**

We believe in the Holy Spirit who proceeds from the Father and the Son, and is of the same essential nature, majesty, and glory, as the Father and the Son, truly and eternally God. He is the Administrator of grace to all, and is particularly the effective Agent in conviction for sin, in regeneration, in sanctification, and in glorification. He is ever present, assuring, preserving, guiding, and enabling the believer.

### **5. The Sufficiency and Full Authority of the Holy Scriptures for Salvation**

We believe that the books of the Old and New Testaments constitute the Holy Scriptures. They are the inspired and infallibly written Word of God, fully inerrant in their original manuscripts and superior to all human authority, and have been transmitted to the present without corruption of any essential doctrine. We believe that they contain all things necessary to salvation; so that whatever is not read therein, nor may be proved thereby, is not to be required of any man or woman that it should be believed as an article of faith, or be thought requisite or necessary to salvation. Both in the Old and New Testaments life is offered ultimately through Christ, who is the only Mediator between God and humanity. The New Testament teaches Christians how to fulfill the moral principles of the Old Testament, calling for loving obedience to God made possible by the indwelling presence of His Holy Spirit.

### **The canonical books of the Old Testament are:**

Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, 1 Samuel, 2 Samuel, 1 Kings, 2 Kings, 1 Chronicles, 2 Chronicles, Ezra, Nehemiah, Esther, Job, Psalms, Proverbs, Ecclesiastes, The Song of Solomon, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah and Malachi.

### **The canonical books of the New Testament are:**

Matthew, Mark, Luke, John, Acts, Romans, 1 Corinthians, 2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1 Thessalonians, 2 Thessalonians, 1 Timothy, 2 Timothy, Titus, Philemon, Hebrews, James, 1 Peter, 2 Peter, 1 John, 2 John, 3 John, Jude and Revelation.



## **6. God's Purpose for Humanity**

We believe that the two great commandments which require us to love the Lord our God with all the heart, and our neighbors as ourselves, summarize the divine law as it is revealed in the Scriptures. They are the perfect measure and norm of human duty, both for the ordering and directing of families and nations, and all other social bodies, and for individual acts, by which we are required to acknowledge God as our only Supreme Ruler, and all persons as created by Him, equal in all natural rights. Therefore all persons should so order all their individual, social and political acts as to give to God entire and absolute obedience, and to assure to all the enjoyment of every natural right, as well as to promote the fulfillment of each in the possession and exercise of such rights.

## **7. Marriage and the Family**

We believe that every person is created in the image of God, that human sexuality reflects that image in terms of intimate love, communication, fellowship, subordination of the self to the larger whole, and fulfillment. God's Word makes use of the marriage relationship as the supreme metaphor for His relationship with His covenant people and for revealing the truth that that relationship is of one God with one people. Therefore God's plan for human sexuality is that it is to be expressed only in a monogamous lifelong relationship between one man and one woman within the framework of marriage. This is the only relationship which is divinely designed for the birth and rearing of children and is a covenant union made in the sight of God, taking priority over every other human relationship.

## **8. Personal Choice**

We believe that humanity's creation in the image of God included ability to choose between right and wrong. Thus individuals were made morally responsible for their choices. But since the fall of Adam, people are unable in their own strength to do the right. This is due to original sin, which is not simply the following of Adam's example, but rather the corruption of the nature of each mortal, and is reproduced naturally in Adam's descendants. Because of it, humans are very far gone from original righteousness, and by nature are continually inclined to evil. They cannot of themselves even call upon God or exercise faith for salvation. But through Jesus Christ the prevenient grace of God makes possible what humans in self effort cannot do. It is bestowed freely upon all, enabling all who will to turn and be saved.

## **9. The Atonement**

We believe that Christ's offering of himself, once and for all, through His sufferings and meritorious death on the cross, provides the perfect redemption and atonement for the sins of the whole world, both original and actual. There is no other ground of salvation from sin but that alone. This atonement is sufficient for every individual of Adam's race. It is unconditionally effective in the salvation of those mentally incompetent from birth, of those converted persons who have become mentally incompetent, and of children under the age of accountability. But it is effective for the salvation of those who reach the age of accountability only when they repent and exercise faith in Christ.

## **10. Repentance and Faith**

We believe that for men and women to appropriate what God's prevenient grace has made possible, they must voluntarily respond in repentance and faith. The ability comes from God, but the act is the individual's.

Repentance is prompted by the convicting ministry of the Holy Spirit. It involves a willful change of mind that renounces sin and longs for righteousness, a godly sorrow for and a confession of past sins, proper restitution for wrongdoings, and a resolution to reform the life. Repentance is the precondition for saving faith, and without it saving faith is impossible. Faith, in turn, is the only condition of salvation. It begins in the agreement of the mind and the consent of the will to the truth of the gospel, but issues in a complete reliance by the whole person in the saving ability of Jesus Christ and a complete trusting of oneself to Him as Savior and Lord. Saving faith is expressed in a public acknowledgment of His Lordship and an identification with His Church.

### **11. Justification, Regeneration and Adoption**

We believe that when one repents of personal sin and believes on the Lord Jesus Christ, that at the same moment that person is justified, regenerated, adopted into the family of God, and assured of personal salvation through the witness of the Holy Spirit.

We believe that justification is the judicial act of God whereby a person is accounted righteous, granted full pardon of all sin, delivered from guilt, completely released from the penalty of sins committed, by the merit of our Lord and Savior Jesus Christ, by faith alone, not on the basis of works.

We believe that regeneration, or the new birth, is that work of the Holy Spirit whereby, when one truly repents and believes, one's moral nature is given a distinctively spiritual life with the capacity for love and obedience. This new life is received by faith in Jesus Christ, it enables the pardoned sinner to serve God with the will and affections of the heart, and by it the regenerate are delivered from the power of sin which reigns over all the unregenerate.

We believe that adoption is the act of God by which the justified and regenerated believer becomes a partaker of all the rights, privileges and responsibilities of a child of God.

### **12. Good Works**

We believe that although good works cannot save us from our sins or from God's judgment, they are the fruit of faith and follow after regeneration. Therefore they are pleasing and acceptable to God in Christ, and by them a living faith may be as evidently known as a tree is discerned by its fruit.

### **13. Sin After Regeneration**

We believe that after we have experienced regeneration, it is possible to fall into sin, for in this life there is no such height or strength of holiness from which it is impossible to fall. But by the grace of God one who has fallen into sin may by true repentance and faith find forgiveness and restoration.

### **14. Sanctification: Initial, Progressive, Entire**

We believe that sanctification is that work of the Holy Spirit by which the child of God is separated from sin unto God and is enabled to love God with all the heart and to walk in all His holy commandments blameless. Sanctification is initiated at the moment of justification and regeneration.

From that moment there is a gradual or progressive sanctification as the believer walks with God and daily grows in grace and in a more perfect obedience to God. This prepares for the crisis of entire sanctification which is wrought instantaneously when believers present themselves as living sacrifices, holy and acceptable to God, through faith in Jesus Christ, being effected by the baptism with the Holy Spirit who cleanses the heart from all inbred sin. The crisis of entire sanctification perfects the believer in love and empowers that person for effective service. It is followed by lifelong growth in grace and the knowledge of our Lord and Savior, Jesus Christ. The life of holiness continues through faith in the sanctifying blood of Christ and evidences itself by loving obedience to God's revealed will.

### **15. The Gifts of the Spirit**

We believe that the Gift of the Spirit is the Holy Spirit himself, and He is to be desired more than the gifts of the Spirit which He in His wise counsel bestows upon individual members of the Church to enable them properly to fulfill their function as members of the body of Christ. The gifts of the Spirit, although not always identifiable with natural abilities, function through them for the edification of the whole Church. These gifts are to be exercised in love under the administration of the Lord of the Church, not through human volition. The relative value of the gifts of the Spirit is to be tested by their usefulness in the Church and not by the ecstasy produced in the ones receiving them.

## **16. The Church**

We believe that the Christian Church is the entire body of believers in Jesus Christ, who is the founder and only Head of the Church. The Church includes both those believers who have gone to be with the Lord and those who remain on the earth, having renounced the world, the flesh and the devil, and having dedicated themselves to the work which Christ committed unto His church until He comes. The Church on earth is to preach the pure Word of God, properly administer the sacraments according to Christ's instructions, and live in obedience to all that Christ commands. A local church is a body of believers formally organized on gospel principles, meeting regularly for the purposes of evangelism, nurture, fellowship and worship. The Wesleyan Church is a denomination consisting of those members within district conferences and local churches who, as members of the body of Christ, hold the faith set forth in these Articles of Religion and acknowledge the ecclesiastical authority of its governing bodies.

## **17. The Sacraments: Baptism and the Lord's Supper**

We believe that water baptism and the Lord's Supper are the sacraments of the church commanded by Christ and ordained as a means of grace when received through faith. They are tokens of our profession of Christian faith and signs of God's gracious ministry toward us. By them, He works within us to quicken, strengthen and confirm our faith.

We believe that water baptism is a sacrament of the church, commanded by our Lord and administered to believers. It is a symbol of the new covenant of grace and signifies acceptance of the benefits of the atonement of Jesus Christ. By means of this sacrament, believers declare their faith in Jesus Christ as Savior.

We believe that the Lord's Supper is a sacrament of our redemption by Christ's death and of our hope in His victorious return, as well as a sign of the love that Christians have for each other. To such as receive it humbly, with a proper spirit and by faith, the Lord's Supper is made a means through which God communicates grace to the heart.

## **18. The Second Coming of Christ**

We believe that the certainty of the personal and imminent return of Christ inspires holy living and zeal for the evangelization of the world. At His return He will fulfill all prophecies made concerning His final and complete triumph over evil.

## **19. The Resurrection of the Dead**

We believe in the bodily resurrection from the dead of all people—of the just unto the resurrection of life, and of the unjust unto the resurrection of damnation. The resurrection of Christ is the guarantee of the resurrection which will occur at Christ's Second Coming. The raised body will be a spiritual body, but the person will be whole and identifiable.

## **20. The Judgment of All Persons**

We believe that the Scriptures reveal God as the Judge of all and the acts of His judgment are based on His omniscience and eternal justice. His administration of judgment will culminate in the final meeting of all persons before His throne of great majesty and power, where records will be examined and final rewards and punishments will be administered.

## **21. Destiny**

We believe that the Scriptures clearly teach that there is a conscious personal existence after death. The final destiny of each person is determined by God's grace and that person's response, evidenced inevitably by a moral character which results from that individual's personal and volitional choices and not from any arbitrary decree of God. Heaven with its eternal glory and the blessedness of Christ's presence is the final abode of those who choose the salvation which God provides through Jesus Christ, but hell with its everlasting misery and separation from God is the final abode of those who neglect this great salvation.

# Our Partnership



## Fresh-Start - a Wesleyan Church Naples, New Church Plant

Fresh-Start is a new church plant in East Naples located in Golden Gate affiliated with the Florida District of The Wesleyan Church and serves under their spiritual authority - [www.fswchurch.com](http://www.fswchurch.com)

## The Wesleyan Church World Headquarters and Resources

The Wesleyan Church is a movement of over 5,000 churches in almost 100 countries world-wide. Meet our denominational leaders, find news and information, take part in uplifting devotionals, discover useful resources for your spiritual development - [www.wesleyan.org](http://www.wesleyan.org)

## Florida District of The Wesleyan Church ARC - Association of Related Churches

Florida District is an association of related churches. News and information about sister Wesleyan churches across the state of Florida and cooperative ministries we share can be found at [www.floridawesleyan.com](http://www.floridawesleyan.com)

# Our City - Naples, FL



## NAPLES · FLORIDA

### Collier County



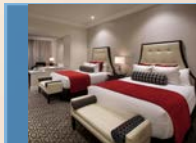
POPULATION

332,427



MEDIAN AGE

46



TOP INDUSTRY

Education · Healthcare ·  
Hospitality · Government

Picture a seven mile stretch of sparkling white sand and pristine blue water. Add an abundance of activities such as hiking, boating, snorkeling, canoeing, fishing, parasailing, jet pack flights, cycling, sight-seeing and shopping. You are imagining Naples of Southwest Florida voted best beach in America in 2005 (Travel Channel).

Naples is one of the wealthiest cities in America with 6th highest per capita income and 2nd highest proportion of millionaires per capita in America. It is the self titled "Golf Capital of the World" with 80 Championship gold courses (Wikipedia).

Although the per capita income in 2010 was \$82,316 and an annual income of \$329,264 for a family of 4, Naples contains both very wealthy and poor people as well.

Naples is a city of sales and office workers, managers and professionals: management (23.35%), sales jobs (21.13%), office and administrative support (10.62%), knowledge-based and white-collar 17.05%, average commute 18.06 minutes, and low pollution levels.

49.23% of adults have a bachelor's degree or advanced degree compared to the average US City of 21.84% holding at least a bachelor's degree.

Naples residents belong to a variety of racial and ethnic groups: the greatest number are White, AfricanAmerican followed by those of Hispanic heritage.

## Naples Ancestry

German 18%  
English 17%  
Irish 14%  
Italian 6%  
African/American 5%  
Scottish 4%  
French 4%  
Swedish 3%  
Polish 3%  
Dutch 2%  
Norwegian 2%  
Welsh 1%  
Hungarian 1%  
West Indian 1%  
British 1%  
Haitian 1%  
Russian 1%  
Swiss 1%  
Cuban 1%  
Danish 1%  
European 1%  
Canadian 2%  
Greek 1%  
Australian 1%  
Hispanic/Latino 1%

# TIME LINE

## ON-SITE PREPARATION

### JULY, 2013

- Family Moved to Naples
- 
- Employment Secured
- 
- Church Name Registered
- 
- Tax Exemption Obtained
- 
- Bank Account Opened
- 
- Church Vision Determined
- 
- Church Logo Created
- 
- Church Stationary Printed
- 
- Ministry Area Profile Done
- 
- Church Web-Site Launched
- 
- Core-Group Ministry  
Leaders Recruitment Began
- 
- Small-Group Meeting Began

## PRE-LAUNCH

### May, 2014

- Survey Leaders/Community
- 
- Demographics Assessed
- 
- Neighbors Relations Built
- 
- Evangelism Strategy Set
- 
- Bulk Mail Permit Obtained
- 
- Prayer Walks Began
- 
- Training Materials Developed
- 
- Ministry Job Description Done
- 
- Church Budget Established
- 
- Ministry Leaders Trained
- 
- One-Year Messages/PP Done
- 
- Church Marketing Done
- 
- Church Vision Cast

## LAUNCH

### April, 2015

- 50 New People Expected
- 
- 110 People Attended
- 
- 4-6 Small Groups Started
- 
- 40 Greeters, Ushers, Altar  
Workers, Counselors,  
Musicians, Worship Leaders  
& A/V Technicians Set
- 
- Power Point, A/V  
Equipment & Software Set
- 
- Bulletins, Stewardship  
Envelops & Church Profile  
Handed Out
- 
- Team Spirit, Worship  
Atmosphere & Sanctuary  
Ambiance Set
- 
- Pre-Service Prayer Held
- 
- Launch Service Held

## POST-LAUNCH

### November, 2015

- 6 Months Evaluation Done
- 
- 2nd-Year Messages & Bible  
Study Materials Prepared
- 
- Christmas Sermon Series,  
Play & Musical Planned
- 
- New Year Service Planned
- 
- Easter Sermon Series, Play  
& Musical Planned
- 
- Pastor & Family Vacation  
Planned
- 
- Evangelism & Spiritual  
Emphasis Planned
- 
- Stewardship Training &  
Leaders Retreat Planned
- 
- Church-Wide Vision Casting  
Weekend Planned





# Fresh-Start Church

...a place to begin again

**4445 17th Ct. SW • Naples • FL 34116**  
**[www.fswchurch.com](http://www.fswchurch.com)**

